

FIRST ADDENDUM

**TO AGREEMENT FOR LOCAL GOVERNMENT FIRE AND EMERGENCY
ASSISTANCE TO THE STATE OF CALIFORNIA AND FEDERAL FIRE
AGENCIES**

Between

**STATE OF CALIFORNIA, GOVERNOR’S OFFICE OF EMERGENCY
SERVICES; STATE OF CALIFORNIA, DEPARTMENT OF FORESTRY AND
FIRE PROTECTION; USDA FOREST SERVICE, PACIFIC SOUTHWEST
REGION; USDI BUREAU OF LAND MANAGEMENT, CALIFORNIA STATE
OFFICE, INTERIOR REGIONS 8 and 10;**

**USDI NATIONAL PARK SERVICE, INTERIOR REGIONS 8, 9, 10, and
12; USDI FISH AND WILDLIFE SERVICE, PACIFIC SOUTHWEST
REGION; and USDI BUREAU OF INDIAN AFFAIRS, PACIFIC REGION**

WHEREAS, on or about May 20, 2020, the following parties entered into an agreement called the Agreement for Local Government Fire and Emergency Assistance to the State of California and Federal Fire Agencies (hereinafter referred to as the California Fire Assistance Agreement, CFAA or the Agreement) between, California Governor’s Office of Emergency Services (Cal OES); the State of California, Department of Forestry and Fire Protection (CAL FIRE); the United States Department of Agriculture (USDA) Forest Service, Pacific Southwest Region (USFS); the United States Department of the Interior (USDI) Bureau of Land Management, California State Office, Interior Regions 8 and 10 (“BLM”); the USDI National Park Service, Interior Regions 8, 9, 10, and 12 (NPS); USDI Fish and Wildlife Service, Pacific Southwest Region (“FWS”); and USDI Bureau of Indian Affairs, Pacific Region (“BIA”) (each individually a “Party” and collectively the “Parties”)¹;

WHEREAS, the Parties have negotiated pursuant to the Agreement, specifically Recital 37, and want to revise and amend the Agreement through this First Addendum;

WHEREAS, the Parties have negotiated pursuant to the Agreement, specifically Recitals 17 and 18, and want to revise and amend the Exhibits to the Agreement through this First Addendum;


The Parties therefore agree as follows:

¹ Each Party has an assigned agreement number as listed here to identify the Agreement: Cal OES #6143-2019, CAL FIRE #7CA004953, USFS #20-FI-11052012-147, BLM #CA915-2004, NPS #P20AC00506, FWS #FF08F00000-D-J001, and BIA #A20ACPRO01.

1. After reviewing the Agreement, a number of changes including corrections to superseded agreements, punctuation, grammar, and capitalization need to be made for the good of the Agreement. Those changes can be identified by the track change version of the Agreement attached to this Addendum as the Track Changes CFAA 2020. A clean version with no track changes of the revised Agreement incorporating the proposed changes is attached to this Addendum as "Clean CFAA 2020."
2. Additional changes to the Agreement include additional language in Recitals 8, 16.4, and 26 to clarify the Agreement to better reflect the understanding of the Parties. These changes are reflected in the attachments to this Addendum.
3. The Parties negotiated amendments to the Exhibits which were part of the Agreement including changes to Exhibits A, B, C, D, E, F, G, H, and I. The revision date of these Exhibits is the Effective Date of this Addendum. The track changes version of the Exhibits is included in the Track Changes CFAA 2020. A clean version of the Exhibits is included in Clean CFAA 2020.
4. The Parties agree to adopt the Clean CFAA 2020 with Exhibits upon the Effective Date.
5. A clean version of the Agreement that includes the changes to be made by this First Addendum shall also be provided to each Party prior to signature of this First Addendum.
6. Effective as of the date of the last signatory below (the "Effective Date"), the version of the Agreement in Clean CFAA 2020, including the Exhibits, shall be the operative agreement between the Parties. The Clean CFAA 2020 shall include in a footer on each page the identifier "Agreement Between Cal OES/CAL FIRE/USFS/BLM/NPS/FWS/BIA May 1, 2020 with 2023 First Addendum revisions".

IN WITNESS WHEREOF, the Parties have executed this First Addendum to the Agreement:

<p>DIRECTOR STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES</p> <p style="font-size: 1.2em; color: blue; text-decoration: underline;">Nancy Ward</p> <p>By: Nancy Ward Director</p> <p>Dated: <u>4/18/23</u></p>	<p>DIRECTOR STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION</p> <p style="font-size: 1.2em; text-decoration: underline;">Joe Tyler</p> <p>By: Joe Tyler Director</p> <p>Dated: <u>4/12/2023</u></p>
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<p>REGIONAL FORESTER PACIFIC SOUTHWEST REGION USDA FOREST SERVICE</p> <p>JENNIFER EBERLIEN <small>Digitally signed by JENNIFER EBERLIEN Date: 2023.04.13 05:32:55 -07'00'</small></p> <hr/> <p>By: Jennifer Eberlien Regional Forester</p> <p>Dated: <u>4/13/23</u></p>	<p>CALIFORNIA STATE DIRECTOR USDI BUREAU OF LAND MANAGEMENT CALIFORNIA STATE OFFICE</p> <p>KAREN MOURITSEN <small>Digitally signed by KAREN MOURITSEN Date: 2023.04.20 11:24:54 -07'00'</small></p> <hr/> <p>By: Karen E. Mouritsen California State Director</p> <p>Dated: <u>04/20/2023</u></p>
<p>REGIONAL DIRECTOR USDI NATIONAL PARK SERVICE INTERIOR REGIONS 8, 9, 10 & 12</p> <p> FRANK LANDS 2023.05.01 17:43:20 -07'00'</p> <hr/> <p>By: Frank Lands Regional Director</p> <p>Dated: _____</p>	<p>REGIONAL DIRECTOR USDI BUREAU OF INDIAN AFFAIRS PACIFIC REGIONAL OFFICE</p> <p>AMY DUTSCHKE <small>Digitally signed by AMY DUTSCHKE Date: 2023.05.08 15:29:11 -07'00'</small></p> <hr/> <p>By: Amy Dutschke Regional Director</p> <p>Dated: _____</p>
<p>REGIONAL DIRECTOR USDI FISH AND WILDLIFE SERVICE PACIFIC SOUTHWEST REGION</p> <p>JILL RUSSI <small>Digitally signed by JILL RUSSI Date: 2023.04.12 07:47:36 -07'00'</small></p> <hr/> <p>By: Paul Souza Regional Director</p> <p>Dated: <u>12 APR 2023</u></p>	